

**TOWN OF SOMERSET  
PLANNING BOARD MEETING  
SEPTEMBER 7, 2023  
7:30pm**

**CALL MEETING TO ORDER**

**HEARING**

Owner/Applicant: Alan C. Seib

Property Location: 8830 Haight Road

Application for SEQR review and minor subdivision approval for an approximately 20.60-acre parcel to two parcels, one being 8 acres and the other 12.6 acres

**APPROVAL OF THE MINUTES**

August 3, 2023

**COMMUNICATIONS**

There are no communications

**OLD BUSINESS**

Review Special Use Permit Renewals for 2023

**NEW BUSINESS**

Decision regarding SEQR review and subdivision application for A. Seib

**ADJOURNMENT**



Date: 8/21/23

Planning Board  
TO: ZONING BOARD, TOWN OF SOMERSET

Pursuant to Article \_\_\_\_\_ Section \_\_\_\_\_ of the Code of the Town of Somerset, application for a Variance is hereby made:

Size of Lot: 21 ACR

(Include Site Plans showing frontage and setbacks and construction plans showing all facilities and proposed uses.)

Location: Haight To Johnson Creek SBL # 18.00-1-17.12

Use District: Agriculture

Owner: ALAN C Seib Applicant: \_\_\_\_\_

Address: 9830 Haight Rd Address: \_\_\_\_\_  
BARKER N.Y. 14012

Site Plan



Signed: Alan C Seib Date: 8/21/23

## Short Environmental Assessment Form Part I - Project Information

### Instructions for Completing

**Part I - Project Information.** The applicant or project sponsor is responsible for the completion of Part I. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part I based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part I. You may also provide any additional information which you believe will be needed by or useful to the lead agency, attach additional pages as necessary to supplement any item.

Part I - Project and Sponsor Information			
Name of Action or Project: <i>Sell 12 To 13 ACR</i>			
Project Location (describe, and attach a location map): <i>Johnson Creek Rd WEST</i>			
Brief Description of Proposed Action:  <div style="border: 1px solid black; width: 100%; height: 100px; position: relative;"> <div style="position: absolute; top: 0; right: 0; bottom: 0; left: 0; border: 1px dashed black; width: 100%; height: 100%;"></div> <div style="position: absolute; top: 50%; left: 50%; transform: translate(-50%, -50%); font-size: 2em;">711</div> <div style="position: absolute; top: 10%; left: 10%; border: 1px solid black; width: 20px; height: 20px;"></div> </div>			
Name of Applicant or Sponsor: <i>ALAN C Seib</i>		Telephone <i>716-622-7052</i>	
Address: <i>8830 Haight Rd</i>		E-Mail:	
City/PO: <i>Barker</i>		State: <i>N.Y.</i>	Zip Code: <i>14012</i>
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO <input type="checkbox"/>	YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval:		NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
3 a. Total acreage of the site of the proposed action? _____ acres			
b. Total acreage to be physically disturbed? _____ acres			
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? <i>12-13</i> acres			
4. Check all land uses that occur on, adjoining and near the proposed action.			
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input checked="" type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify) _____			
<input type="checkbox"/> Parkland			

Randy SIVILL



18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____ _____ _____	NO	YES
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____ _____	NO	YES
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ _____ _____	NO	YES
I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE Applicant/sponsor name: <u>ALAN C Seib</u> Date: <u>8/21/23</u> Signature: <u>Alan C Seib</u>		