## **TOWN OF SOMERSET PLANNING BOARD MEETING** MAY 2, 2024 7:30pm

## **CALL MEETING TO ORDER**

### **HEARING**

Owner/Applicant: E. William and Joyce Russell

Property Location: 8697 Lake View Drive

Application for SEQR review and Special Use Permit to operate a bed

and breakfast in the Lake Shore Residential District

## **APPROVAL OF THE MINUTES**

April 4, 2024

## **COMMUNICATIONS**

## **OLD BUSINESS**

No old business

## **NEW BUSINESS**

Decision on E. William's and Joyce Russell's request to operate a bed and breakfast

## **ADJOURNMENT**



Date: 4/17/24

TO: PLANNING BOARD, TOWN OF SOMERSET
Pursuant to Article Section of the Code of the Town of Somerset, application for a Special Use Permit is hereby made:
Bed + Breakfast
Size of Lot: 5169 160 (Include Site Plans showing frontage and setbacks and construction plans showing all facilities and proposed uses.)
Location: 8697 Lakeview DR, SBL# 293889 2.14-1-22
Use District:
Owner: E. William, Joyce Russell
Address: 8697 Lakeview DR Address: 8697 Lake View DR
BARKER MY 14012 BARKER MY 14012
Site Plan
See attached
Signed: Jayce Russes Date: 4/17/24

## Short Environmental Assessment Form Part 1 - Project Information

### Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information	***************************************	
Established ABNB- 5415		
Name of Action or Project:		
TOWN Somerset Compliance		
Project Location (describe, and attach a location map):		
8697 LAKOVIEW Dr BArker Ny 14012		
To continue to Operate Establishe (1) Abnis	Goo	1 ma
10 CONTINUE 10 Observice as INDITAGE (1) ITEMA	1-00	,,,,
IN home with owners on premises.		n
IN home with owners on Premises. Ningara County health Dept Approved As	WE!	11 1
JUNGE RUSSEN AS SOMETSET FLAMMING	1500 A 1 (A)	iched
Name of Applicant or Sponsor: Telephone: 716 418	545	6
2697 Lakeview DR. E-Mail: joyce Russ	selle	90
	,(0	bo
Barker M 14012		
5	Code:	
	401	
Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation?	NO	YES
If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that	X	
may be affected in the municipality and proceed to Part 2. If no, continue to question 2	<u> </u>	
2. Does the proposed action require a permit, approval or funding from any other governmental Agency?		YES
If Yes, list agency(s) name and permit or approval:	X	
3.a. Total acreage of the site of the proposed action?		
b. Total acreage to be physically disturbed?		
c. Total acreage (project site and any contiguous properties) owned		1
or controlled by the applicant or project sponsor?		
4. Check all land uses that occur on, adjoining and near the proposed action.		
Urban Rural (non-agriculture) Industrial Commercial A Residential (suburban)		
☐ Forest ☑ Agriculture ☐ Aquatic ☐ Other (specify):		Ì
Lit atkinso		

5. Is the proposed action, NO	YES	N/A	
a. A permitted use under the zoning regulations?		X	
b. Consistent with the adopted comprehensive plan? ESTABLIS hec		X	
6. Is the proposed action consistent with the predominant character of the existing built or natural	NO	YES	
landscape?		X	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify:			
8. a Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	K		
b. Are public transportation service(s) available at or near the site of the proposed action?	X		
c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?			NA
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies:	K		
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water:		8	
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment:		X	
12. a. Does the site contain a structure that is listed on either the State or National Register of Historic	NO	YES	1
Places?  b. Is the proposed action located in an archeological sensitive area?	X		
	X		
13. a Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO.	YES	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?  If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres:			
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all tha Shoreline Forest Agricultural/grasslands Early mid-successional	t apply:		
Wetland Urban Suburban			ļ
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed	NO	YES	
by the State or Federal government as threatened or endangered?	KI		
16. Is the project site located in the 100 year flood plain?	NO	YES	
	X		1
17. Will the proposed action create storm water discharge, either from point or non-point sources?	NO	YES	
If Yes,  a. Will storm water discharges flow to adjacent properties?  X NO YES			ļ
7-			}
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?  If Yes, briefly describe  YES			
LESTABLISHED )	1		}

18. Does the proposed action include construction or other activities that result in the impoundment of	100	YES
water or other liquids (e.g. retention pond, waste lagoon, dam)?  If Yes, explain purpose and size:	X	
19. Has the site of the proposed action or an adjoining property been the location of an active or closed	NO	YES
solid waste management facility?		
If Yes, describe:	X	
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or	NO	YES
completed) for hazardous waste?		
If Yes, describe:		
		l
I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE I	BEST O	FMY
KNOWLEDGE		
Applicant/sponsor name: Jouce 18400ell Date: 4/17/24		*
Applicant/sponsor name: Jowe Russell Date: 4/17/24 Signature: Pure Russell		



## **Town of Somerset**

Office of Code Enforcement and Zoning
P.O. Box 368
8700 Haight Road
Barker, NY 14012-0368
(716) 795-9556

To: Niagara County Health Department

A Certificate of Occupancy & Use has been issued for a short term seasonal rental. Located at 8697 Lakeview Dr. Barker, N.Y. 14012 SBL#2.14-1-22 For a one bedroom rental with a maximum occupancy persons- 3. Owner of property is Joyce Russell.

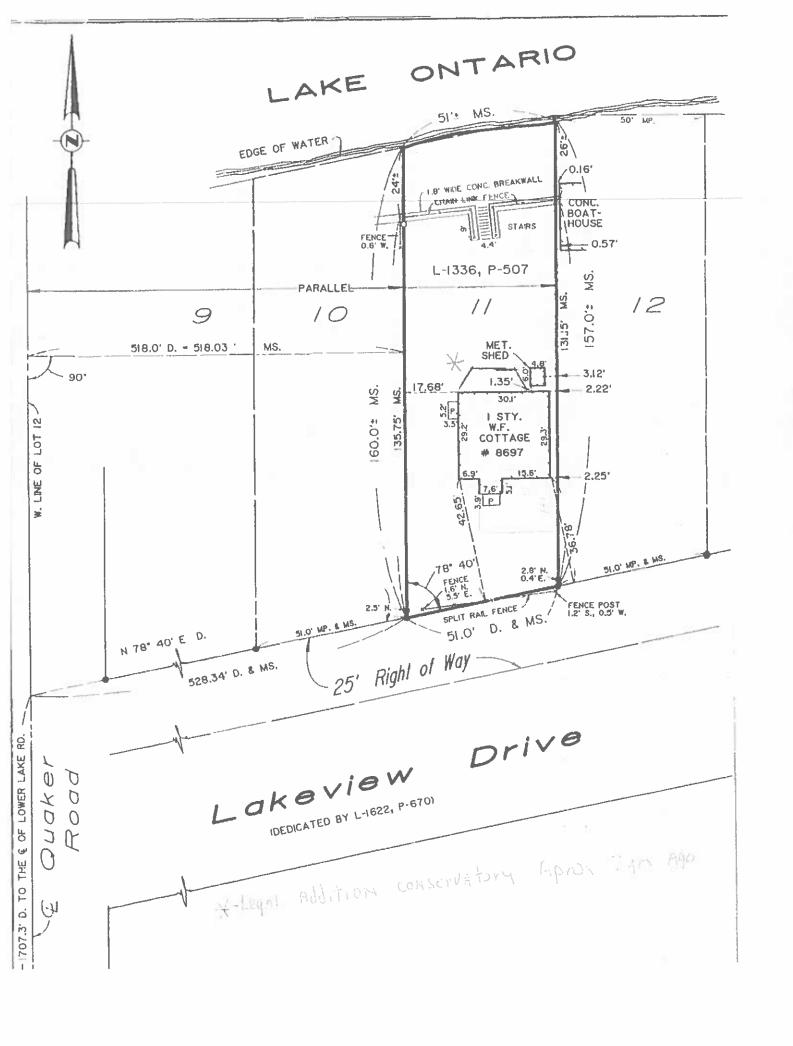
Sincerely,

Mark D. Remington

Code Enforcement Officer

Mack D. Henryton

Town of Somerset



# TOWN OF SOMERSET PLANNING BOARD HEARING/MEETING APRIL 4, 2024

Chairman:

Norm Jansen

**Board Members:** 

Krista Atwater

Chris Czelusta Charlie Neal Robert Wendler

Attorney: Applicant:

David Haylett Larry Parlier

(6) in Attendance

### **PUBLIC HEARING**

Owner/Applicant – Larry Parlier

Location of Property - 1650 Carmen Road

Project — To amend a Special Use Permit to convert an existing one-unit apartment into a four-unit apartment located on the same lot as the principal building in the Agricultural Zoning District.

Chairman Jansen opened the hearing at 7:30pm.

Along with the application, L. Parlier presented floor plan drawings showing the 4 apartments. He explained the project as follows:

- Driveway is 70' across which will allow for eight cars
- Nothing will be added to the footprint; just adding two additional apartments
- Has a 1500 galloon septic tank which meets all requirements
- One apartment will be separately metered for electric; other three will have electric included in the rent
- All apartments will have the water cost included in the rent
- All units will have one bedroom; each unit is approximately 800 square feet

L. Parlier explained that he has an interested buyer, contingent on the approval of the Planning Board.

Discussion ensued with those in attendance, with the following concerns:

- No resident manager in the building
- Additional 4 cars in driveway affecting traffic in area
- Noise from additional renters
- Apartment building will reduce the value of surrounding properties
- Land around Parlier property is farm or single-family residence; Apartments do not keep the existing character of the land

### **Planning Board**

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A resident asked if the hearing could be tabled to give more time for town residents to respond to the issues. Atty. Haylett explained that the hearing was published in the Union Sun and letters were sent to neighbors within the allotted time required.

Chairman Jansen commented that the decision of the Planning Board is based on what is best for the Town, however neighbor's comments and concerns are taken into consideration.

K. Atwater commented that if issues arise, there are people in place that can handle these issues such as the Building Inspector, Zoning Officer, and Dog Control Officer.

With no further discussion, and with a motion by K. Atwater, seconded by C. Czelusta, to close the public hearing, the following resolution was

ADOPTED

Ayes 5

Atwater, Czelusta, Jansen, Neal, Wendler

Nays 0

The sale is a le

Resolution: The public hearing was closed at 8:15pm.

### **APPROVAL OF THE MINUTES**

On a motion by K. Atwater, seconded by C. Neil to approve the Minutes from March 7, 2024, the following resolution was

ADOPTED

Ayes 5

Atwater, Czelusta, Jansen, Neal, Wendler

Nays 0

Resolution: The Minutes from March 7, 2024 were accepted as submitted.

## **COMMUNICATIONS**

There were no communications

### **OLD BUSINESS**

There was no old business

#### **NEW BUSINESS**

Decision regarding amending the existing Special Use Permit for L. Parlier

Atty. Haylett read aloud the SEQRA findings. On a motion by K. Atwater, seconded by R. Wendler to classify this as an unlisted action for SEQRA and no significant adverse effects will result, the following resolution was

ADOPTED

Aves 5

Atwater, Czelusta, Jansen, Neal, Wendler

Nays 0

Resolution:

This is an unlisted action under SEQRA, and no significant adverse effects will

result.

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At this point Chairman Jansen removed himself as a voting member because of his friendship with A. Treitler, who was in attendance and had a personal interest in outcome of the board's decision. This being the case, K. Atwater stepped into the position of Chairperson.

On a motion by K. Atwater, seconded by C. Czelusta to approve the amending of the Special Use Permit, with conditions as follows:

- 1. The Special Use Permit shall conform to ordinances of the Town of Somerset in all other respects.
- 2. Any violation of the conditions shall be grounds for revocation of this Special Use Permit.
- 3. The premises shall be kept neat and orderly.

the following resolution was

ADOPTED Ayes 4 Atwater Czelusta, Neal, Wendler

Nays 0

Abstain 1 Jansen

Resolution: The requested amendments to the Special Use Permit for L. Parlier, as set forth in the Application, subject to the conditions, are granted.

## **Special Use Permit Renewals:**

### **NEW BUSINESS**

Regarding the open Special Use Permit renewals, response is still pending from those who have not signed and returned the 2024 renewal letter. Further action regarding this will be discussed at the next Planning Board Meeting.

### **ADJOURNMENT**

There being no further business, N. Jansen made a motion to adjourn the meeting at 8:45pm, seconded by K. Atwater. Carried unanimously.

Respectfully submitted,

Sandra Lewis Planning Board Secretary